## CITY PLANS PANEL

Meeting to be held in Civic Hall, Leeds on
Thursday, 8th May, 2014
at 1.30 pm
PLEASE NOTE THERE ARE NO SITE VISITS PRIOR TO THIS MEETING

## MEMBERSHIP

Councillors

| P Gruen | M Hamilton | R Procter | T Leadley | D Blackburn |
| :---: | :---: | :---: | :---: | :---: |
| N Taggart (Chair) |  | G Latty |  |  |
| S Hamilton |  |  |  |  |
| E Nash |  |  |  |  |
| N Walshaw |  |  |  |  |
| M Ingham |  |  |  |  |
| J Cummins |  |  |  |  |
| $J$ Lewis |  |  |  |  |

Agenda compiled by:
Angela Bloor
Governance Services
Civic Hall
Tel: 01132474754

## A G E N D A

| Item <br> No | Ward | Item Not <br> Open |  | Page <br> No |
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| 1 |  |  | CONFIDENTIAL AND EXEMPT ITEMS |  |
|  |  | APPEALS AGAINST REFUSAL OF INSPECTION <br> OF DOCUMENTS | To consider any appeals in accordance with <br> Procedure Rule 15.2 of the Access to Information <br> Rules (in the event of an Appeal the press and <br> public will be excluded) <br> (*In accordance with Procedure Rule 15.2, written <br> notice of an appeal must be received by the Head <br> of Governance Services at least 24 hours before <br> the meeting) |  |
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| 9 | City and <br> Hunslet |  | APPLICATION 14/01825/FU - MERRION HOUSE <br> - POSITION STATEMENT <br> Further to minute 127 of the City Plans Panel <br> meeting held on 12 <br> received a presentation on proposals for <br> alterations and refurbishment of Merrion House to <br> provide office accommodation with a new office <br> annex and One Stop Shop facility for Leeds City <br> Council, together with the reconfiguration of the <br> Georgian Mall and retail space to provide three <br> new retail units to Merrion Way (A1,A2, A3 and A4 <br> uses) and improvements to the public realm, to <br> consider a further report of the Chief Planning <br> Officer setting out the current position in respect of <br> the proposals <br> (report attached) |  |


| Item No | Ward | Item Not Open |  | Page <br> No |
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| 10 | Cross Gates and Whinmoor; Garforth and Swillington; Temple Newsam |  | THORPE PARK DEVELOPMENTS LTD <br> To consider a report of the Chief Planning Officer in respect of the following: | $\begin{aligned} & 113- \\ & 128 \end{aligned}$ |
|  |  |  | Application 14/01216/FU <br> Position statement for the Manston Lane Link Road (North-South) route <br> Application 14/02406/COND |  |
|  |  |  | Discharge of condition application for determination - revised masterplan relating to the approved application (12/03886/OT) for a major mixed used development at Thorpe Park on land between Barrowby Lane and Manston Lane LS15 |  |
|  |  |  | Application 14/02488/FU <br> Detailed application for determination - B1office building at Thorpe Park (Surgical Innovations Building) on land off Park Approach Thorpe Park Business Park, Century Way/J46 M1 motorway LS15 <br> (report attached) |  |
| 11 |  |  | DATE AND TIME OF NEXT MEETING Thursday $5^{\text {th }}$ June 2014 at 1.30 pm |  |

## Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties- code of practice
a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.

